**Government of Andhra Pradesh**

**Commissionerate of Collegiate Education**

**Academic & Administrative Audit (AAA) – 2020-2021**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

1. **Name of the College and Address:** Governmnet Degree College, Rampachodavaram.

**URL of Website**: www.gdcrampachodavaram.ac.in

**E- Mail :** jkcrjyec.rampachodavaram@gmail.com

**Phone number :** 08864243565

1. **Vision & Mission :** To train all the student in self – Discipline, Self confidence, Self Sufficiency and Awareness of social responsibilities through curriculum extension services and healthy and best practices.
2. **Name of the Principal, email, and mobile Number :** Dr. V Srinivasa Rao – 9553303959, drrao.vanukuru@gmail.com
3. **Name of the Vice-Principal, email, and mobile Number :** Sri D Ravi Kumar – 9494764043, ravikumar@gdcrampachodavaram.ac.in
4. **Name of the IQAC Coordinator, email, and mobile Number : Sri S R B Chakravarthy – 7382756172, varthy.samudrala@gmail.com**
5. \* **Name of the Academic Coordinator, email, and mobile Number :** Y Raja Sekhar
6. **Year of Establishment :** 1983
7. **UGC 2(f) and 12 B status (certificates to be verified) :**
8. **Autonomous status – Yes/No, If yes, Since**\_\_\_\_\_NA\_\_\_\_\_\_\_\_\_\_\_
9. **RUSA status :** No
10. **College land and Plan details /documents :** Yes
11. **Affiliation status : Permanent / temporary (certificates to be verified)** :
12. **AISHE Status – Document :** Yes
13. **NAAC Status** - No
14. **Previous NAAC Cycle date and Month**
15. **Date of Expiry**
16. **Previous Grade and CGPA (certificates to be verified)**
17. **Status of peer team recommendations**

|  |  |  |
| --- | --- | --- |
| **S. No** | **Recommendations made** | **Recommendations fulfilled**  |
|  | NA | NA |

**Action taken report to be attached**

1. **Previous Recommendations of Academic Audit of the CCE**

|  |  |
| --- | --- |
| **No. of suggestions made**  | **No of suggestions implemented**  |
| Nil |  |

**Action taken report to be attached**

1. **NIRF Rank (if any) : Year: -**
2. **ISO Certification: Year:** ISO : 9001 : 2015
3. **Awards & Achievements for the institution during the current Academic Year with details:**  Nil

 **PART-B**

1. **No. of Programmes Offered by the College**
	1. **Current Academic Year**
	2. **Last Two Years**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of Programmes**  | 5 | 5 | 5 | 5 | 6 |

1. **No of Value Added Courses introduced (last two years)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of Value Added courses** | 10 | 10 | 10 | 15 | 15 |

1. **Details of teaching faculty**

|  |  |  |  |
| --- | --- | --- | --- |
| **No of posts**  | **Sanctioned**  | **Working**  | **Vacancies**  |
| **Regular** | 18 | 4 | 14 |
| **PTL** |  |  |  |
| **Contract** |  | 05 |  |
| **Guest** |  | 07 |  |
| **Total** |  | 16 | 14 |

1. **Qualifications of teaching staff**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Teaching Staff** | **PG** | **M. Phil** | **Ph.D** | **NET/SET** |
| **Regular** | 4 | 1 | 1 | 2 |
| **PTL** |  |  |  |  |
| **Contract** | 5 |  | 1 | 3 |
| **Guest** | 7 | 1 |  | 2 |
| **Total** | 16 | 2 | 2 | 7 |

1. **Details of non- teaching faculty**

|  |  |  |  |
| --- | --- | --- | --- |
| **No of posts**  | **Sanctioned**  | **Working**  | **Vacancies**  |
|  | 5 | 4 | 1 |
| **Total** | 5 | 4 | 1 |

1. **Student strength particulars**
2. **During the last two years**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **No. of students**  | **I** | **II** | **III** | **I** | **II** | **III** | **I** | **II** | **III** | **I** | **II** | **III** | **I** | **II** | **III** |
| 166 | 170 | 105 | 132 | 98 | 151 | 244 | 93 | 90 | 209 | 244 | 93 | 266 | 189 | 180 |

1. **No of students appeared in the final year exams during the last two years**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Programme wise****BA** | **Appeared (A)** | **Passed (P)** | **%** | **A** | **P** | **%** | **A** | **P** | **%** | **A** | **P** | **%** | **A** | **P** | **%** |
| 31 | 25 | 85 | 51 | 37 | 75 | 31 | 29 | 13 |  |  |  |  |  |  |
| **B.COM** | 22 | 15 | 57 | 46 | 19 | 41 | 12 | 12 | 25 |  |  |  |  |  |  |
| **B.SC** | 49 | 20 |  | 41 | 27 |  | 38 | 32 | 73.6 |  |  |  |  |  |  |

1. **Teacher – student ratio (Current Year)**
2. **Infrastructure details (Physical and Academic facilities of Criterion-IV)**
3. **Total no of class rooms** : 14
4. **Total no of laboratories :** 06
5. **Total no of digital classrooms** : 00
6. **Total no of virtual classrooms :** 02
7. **Total no of ICT enabled classrooms :** Nil
8. **Total no of studios :** Nil
9. **Total no of Computers, Student & Computers Ratio :** 42 587:42
10. **Total no of printers :** 6
11. **Total no of scanners** : Nil
12. **Total no of Xerox facility :** 2
13. **Total no of Wi-Fi routers :**  3
14. **Internet Bandwidth :** 50 MBPS
15. **Seminar halls :** 1
16. **Auditorium :**  -
17. **Details of sports facilities :** Volley ball court, Kabbadi court, Shuttle court, Cricket
18. **Gymnasium (No of stations) :** 1
19. **Rooms for administration :** 1
20. **Water – RO facility :** Yes
21. **Toilets for staff (Men/Women/Differently abled) :** Yes
22. **Toilets for students (Men/Women/Differently abled) :** Yes
23. **Divyangan friendly facilities (Ramps/Lifts/Softwares) :** Yes
24. **No of fire extinguishers in the labs and corridors :** Yes
25. **Solar energy details – LEDs , Green Audit Status :** Yes
26. **Library**
* **No. of Books & Journals :** 1747 + 2470
* **Status of Automation :** Nil
* **E-journals :** Nil
* **Nlist subscription :** Nil
* **Internet :** Yes
1. **Women’s waiting hall :** Yes
2. **Grievance Reddressal Cell :** Yes
3. **Health Centre :** No
4. **ELL :** No
5. **JKC Lab :** Yes
6. **Computer Labs** : 1

10. **Research :**

* **No of collaborations / Functional MoUs**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of collaborations / MoUs** | 0 | 0 | 0 | 0 | 0 |

* **No of publications in UGC – CARE listed journals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of Publications**  | 0 | 0 | 0 | 0 | 0 |

* **No of start-ups**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of start-ups**  | 0 | 0 | 0 | 0 | 0 |

* **No of patents**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of patents**  | 0 | 0 | 0 | 0 | 0 |

* **No of Research Guides**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of Research Guides**  | 0 | 0 | 0 | 0 | 0 |

* **No of Research Scholars**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of Research Scholars** | 0 | 0 | 0 | 0 | 0 |

* **No of Major/ Minor Research Projects**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year**  | **2017-18** | **2018-19** | **2019-20** | **2020-21** | **2021-22** |
| **Number of Major RPs** | 0 | 0 | 0 | 0 | 0 |
| **Number of Minor RPs** | 0 | 0 | 0 | 0 | 0 |

* **Incubation Centre/s: Yes/No** : No
* **Consultancy offered:** No

|  |  |  |
| --- | --- | --- |
| **Area** | **Organization (MoU)** | **Revenue Generated** |
|  |  |  |

1. **Policies prepared and implemented :** Nil
2. **Extension activities (Current year )**
3. **No. of Extension activities in the Neighborhood for social and holistic development**
4. **No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC :** NSS
5. **No of Extension activities in collaboration with government agencies :** Blood donation in area hospital
6. **No of Extension activities in collaboration with Non-Governmental Organizations :** Red cross
7. **Feedback, Student Satisfaction Survey mechanism adopted :** Yes
8. **Alumni Association – involvement and activities**
9. **Awards and achievements-current year (to be verified - )**
* **Students :** Nil
* **Staff :** Nil
1. **Total no of scholarships and free ships (Current Year)\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Amount in Rs:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Total no of capacity building and skill development activities conducted by the college (Current Year)**

|  |  |
| --- | --- |
| **Teaching** | FDP |
| **Non –Teaching** | FDP |

1. **Trainings conducted by JKC for competitive exams during the last two years**

 **Training:**

|  |  |  |
| --- | --- | --- |
| **Year**  | **2020-21** | **2021-22** |
| **Number of students registered**  | 0 | 0 |
| **Number of students trained**  | 0 | 0 |
| **a. from your GDC** | 0 | 0 |
| **b. from other colleges** | 0 | 0 |

**Placements:**

|  |  |  |
| --- | --- | --- |
| **Year**  | **2020-21** | **2021-22** |
| **No. of companies visited the campus** | 0 | 6 |
| **Number of students Placed**  | 0 | 62 |
| **a. from your GDC** | 0 | 44 |
| **b. from other colleges** | 0 | 18 |

1. **Student Support and Progression**
2. **Students Progression to Higher Education (Programme wise)**

|  |  |  |
| --- | --- | --- |
| **Year**  | **2020-21** | **2021-22** |
| **Number of students**  |  |  |
| 1. **B.A**
 |  | 4 |
| 1. **B.Com**
 |  | 3 |
| 1. **B.Sc**
 |  | 8 |

1. **Employment (Programme wise)**

|  |  |  |
| --- | --- | --- |
| **Year**  | **2020-21** | **2021-22** |
| **Number of students**  |  |  |
| 1. **B.A**
 |  | 3 |
| 1. **B.Com**
 |  | 4 |
| 1. **B.Sc**
 |  | 2 |

1. **Entrepreneurship (Programme wise)**

|  |  |  |
| --- | --- | --- |
| **Year**  | **2020-21** | **2021-22** |
| **Number of students**  |  | 0 |
| 1. **B.A**
 |  | 0 |
| 1. **B.Com**
 |  | 0 |
| 1. **B.Sc**
 |  | 0 |

1. **Grants/funds received from (in Lakhs/Rs.)**
2. **Government :** 90,799,269.00
3. **Non-governmental bodies**
4. **Individuals/ Philanthropists**
5. **CSR**
6. **Budget allocated for Infrastructure**
7. **Expenditure for Books & Journals**

**Budget Sanctioned Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ; Utilized Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Governance and Leadership**
* **Institutional Perspective Plan (Next two years)**
* **No of policies developed by the Institution and details**
1. **Contribution of IQAC**
* **Incremental changes during the last two years**
1. **Best Practices of Institution**

**1.** Helping Hands

**2.** Study Hours

1. **Evaluative Reports of the Departments**

Yes Maintained

1. **For Autonomous Colleges**
2. **Academic Council**
* **Last Academic Council meeting date**
* **Major decisions for enriching curriculum/Academics**
1. **Controller of Examinations**
* **Examination reforms proposed and implemented**
* **CIA**
* **Mechanism for addressing grievances**
* **Mechanism for transparency in setting up of Question papers**
* **Mechanism for appointing examiners**
* **Mechanism adopted to ensure the security of information**
* **CoE expenditure report with details**
1. **Board of Studies**
* **Mechanisms for updating curriculum**
* **Justification Reports for Curricular revamp**
1. **Governing Body**
* **Last G.B meeting date**
* **Major resolutions for administration**
1. **College Handbook (to be uploaded on the college website)**
2. **College Magazine (to be uploaded on the college website)**
3. **Monthly News Letters(to be uploaded on the college website)**
4. **Departmental meeting Minutes Registers (to be verified)**
5. **Reports of various committees (to be verified)**
6. **CPDC/Finance Committee Meeting Minutes Registers (to be verified)**
7. **Implementation status of Biometric Attendance and TLP Reports (to be verified)**